



CHRISTIANS UNITED FOR ISRAEL
DAUGHTERS FOR ZION
Prayer Network
United States of America

For the Love of Israel

Prayer Handbook



*For Zion's sake I will not keep silent, for Jerusalem's sake
I will not remain quiet, till her righteousness shines out like the dawn,
her salvation like a blazing torch.*

Isaiah 62:1, New International Version

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Section I—Defining Christians United For Israel

1.1 CUFI STATEMENT OF PURPOSE

The purpose of Christians United For Israel is to provide a national association through which every pro-Israel church, parachurch organization, ministry or individual in America can speak and act with one voice in support of Israel in matters related to biblical issues.

The Lord answered me and said: “Write the vision and make it plain on tablets, that he may run who reads it” (Habakkuk 2:2, NKJV).

1.2 CUFI STATEMENT OF FAITH

- We believe in one God—Father, Son, and Holy Spirit, Creator of all things.
- We believe that the Lord Jesus Christ, the first begotten Son of God, was conceived of the Holy Spirit and born of the Virgin Mary, was crucified, died, was buried, resurrected, ascended into heaven, and is now seated at the right hand of God the Father and is true God and true man.
- We believe the Bible in its entirety to be the inspired Word of God and the infallible rule of faith and conduct.
- We believe in the resurrection of the dead, the eternal happiness of the saved, and the eternal punishment of the lost.
- We believe in personal salvation of believers through the shed blood of Jesus Christ.
- We believe in sanctification through the Word of God and by the Holy Spirit, and we believe in personal holiness, purity of heart and life.
- We believe in the Christian’s hope, the soon-coming, personal return of the Lord Jesus Christ.

1.3 DAUGHTERS FOR ZION PURPOSE

The purpose of Daughters For Zion Prayer Network is to organize women’s prayer groups in America to pray for the peace of Jerusalem, for the well-being of the State of Israel, the growth and development of Christians United For Israel (CUFI), and other prayer targets that come from the national director. State directors have been established to oversee prayer leaders in the state congressional districts.



► FACTS ABOUT ISRAEL

Statehood

The State of Israel was proclaimed on May 14, 1948. The next day, Egypt, Jordan, Syria, Lebanon and Iraq invaded the new country. In what was later called Israel’s War of Independence, the undeveloped Israel Defense Force (IDF) managed to defend its nation during 15 months of fighting. Israel was admitted as a member of the United Nations on May 11, 1949.



► FACTS ABOUT ISRAEL

Geography

Israel is bordered by Lebanon on the north, Syria and Jordan on the east, and Egypt to the southwest. It has coastlines on the Mediterranean Sea in the west and the Gulf of Eilat in the south.



Section II—Understanding Israel

2.1 THE JEWS, THE NATIONS, AND THE CHURCH

*All the Bible is to the Church and all the Bible is for the Church but,
all the Bible is not about the Church.*

—Billye Brim

According to 1 Corinthians 10:32, there are only three groups of people: the Jews, the Nations, and the Church. Everyone falls into one of these groups.

The Jews are the descendents of Abraham, Isaac, and Jacob. That lineage is listed out repeatedly because Abraham had more than one son and so did Isaac. However, all of Jacob's sons are part of the promise of being a chosen people, separated unto God. The Jews are the people whom God chose for the special purpose of revealing Himself to all the people of the world.

God separated out the Jews from the nations. "The nations" are all the other non-Jewish people of the world. In Genesis 10, all the nations can be traced back to Noah. In the Old Testament, there were only Jews and the nations. The word for *nations* is sometimes translated as "gentiles, heathen, or Greeks."

*"Israel is the only nation created
by a sovereign act of God. Israel
belongs to God Himself!"*

—PASTOR JOHN HAGEE



"Israel is the only nation created by a sovereign act of God. Israel belongs to God Himself! As Creator of heaven and earth (Genesis 1:1), God had the right of ownership to give the land to whomever He chose. God gave the title deed for the land of Israel to Abraham, Isaac, Jacob and their descendents 'forever' (Genesis 15:18, 17:2-8). Ishmael, father of Arabs, was excluded from the title deed to the land in Genesis 17:19-21. Therefore, modern-day Palestinians have no biblical mandate to own the land" (John Hagee, *The Torch*, June 2007).

In the book of Acts came the revelation that salvation was for all people, not just the Jews. This was a mystery that was revealed to the first-century Church through the Apostles Peter and Paul. The Church is comprised of all the people who believe on Jesus to be their Savior. Through Jesus we all have access to salvation. The Church is referred to as the body of Christ, and He is our Head. God intends for the Church to be without spot or wrinkle, going from glory to glory, doing great exploits in Jesus' Name, seated with Jesus in heavenly places, demonstrating His love and living by faith.



► FACTS ABOUT ISRAEL

Military

Israel's military consists of the unified IDF, known in Hebrew by the acronym Tzahal. The IDF is one of the best-funded military forces in the Middle East and ranks among the most battle-trained armed forces in the world. Most Israelis are drafted into the military at age 18. Men are required to serve for three years and women for two.

2.2 ISRAEL—THE LAND

The land of Israel is unique in all the world. It is the only land that God has called “My land” (Leviticus 25:23), and it is the only land that has been given as a covenant possession to a specific people group (Genesis 15:18). God Himself set the borders of the land of Israel (Joshua 1:4), and He promised this land to the Jewish people—the descendents of Abraham, Isaac, and Jacob—as an everlasting possession (Genesis 17:8, 28:13). God is jealous for His land, and He has promised to enter into judgment with those who have divided it (Joel 3:2).

Although there has been a continuous Jewish presence in the land of Israel for over 3,000 years, God’s promise, which can be seen throughout the Old Testament, that He would one day restore the land of Israel to the people of Israel (Jeremiah 30:3) has become a reality in our day. This restoration of the nation of Israel in 1948 is a testimony of the faithfulness of God to His promise to give the land of Israel to the Jewish people. Indeed, there is such a covenant connection between the land of Israel and the people of Israel that God has said that the land and the people shall be married (Isaiah 62:4).

2.3 ISRAEL—THE PEOPLE

The people of Israel are descendents of Abraham. God established His covenant with Abraham and with his descendents through Isaac, the promised child. In Exodus 3:6, 10, God appeared unto Moses as the God of Abraham, Isaac, and Jacob; and He called the children of Israel His people.

Since God established an everlasting covenant with Abraham and his descendents, the people of Israel will always be God’s covenant people. God will not break His covenant, His oath. What He has established is forever.

For thou art an holy people unto the Lord thy God: the Lord thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth. The Lord did not set his love upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all people: But because the Lord loved you, and because he would keep the oath which he had sworn unto your fathers... (Deuteronomy 7:6-8).

For the Lord's portion is his people; Jacob is the lot of his inheritance. He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye (Deuteronomy 32:9-10).



The people of Israel are holy to the Lord; they are precious in His sight. They are the apple of His eye, and they are His covenant people.

For the Lord will not forsake his people for his great name's sake: because it hath pleased the Lord to make you his people (1 Samuel 12:22).

God will not forsake His people; neither will He cast them away. Regardless of what man thinks and regardless of church ideology, the Word of God confirms that Israel is still His chosen people and He will never do away with them.

2.4 THE NATIONS

In Genesis 10, we see the lineage of Noah listed to form 70 nations, from which all peoples today are descended. The Jewish people are a nation, Israel, separated out of this group of nations by God to be a people holy unto Himself. The Hebrew word **Goiim** is translated as “nations, gentiles, or heathen.” In the Old Testament, there are only two groups of people: Israel and the nations.

Because Israel sinned, God scattered Israel into all the nations. In the Old Testament prophets, we read many times that God will again gather the Jews out of the nations back to the land of Israel. We see that happening today. Jews from the Northern Kingdom (Israel) and the Southern Kingdom (Judah) are returning from all the nations of the world. This is the first time that people from both kingdoms are returning to The Land.

Unfortunately, the nations have not cared for the Jewish people or The Land in the way God wanted. There has been much persecution of the Jewish people, and many wars over The Land. Much of this has been done in the name of Christ.

► FACTS ABOUT ISRAEL

Government

Israel's unicameral legislative branch is a 120-member parliament known as the Knesset. Elections to the Knesset are normally held every four years. Twelve parties currently hold seats.

The president of Israel is head of state and serves mostly as a ceremonial figurehead. The president selects the leader of the majority party or ruling coalition in the Knesset as the prime minister, who serves as head of government and leads the Cabinet.





Section III—Daughters For Zion Prayer Plan

3.1 PLAN

To organize women's prayer groups in America to pray for the peace of Jerusalem, for the well being of the State of Israel, the growth and development of CUFI, and whatever prayer targets the Holy Spirit would lay on the heart of the National Director.

Pastor Hagee's vision is to organize prayer groups in every city in the nation. These prayer groups can take place in a church, a home, an office, or any format that is conducive to worshipful prayer.

Prayer groups will have a specified leader who is under the direction and submission of the National Director. Below is the National Organizational Chart:

National Director—Lynne Hammond

State Directors

Congressional District/City Directors

Church/Home Directors

3.2 PRAYER MEETINGS

Each prayer meeting will have a specific prayer agenda so that there is a coordinated spiritual impact created in the heavenlies.

1. Pray for the existing leadership of CUFI.

- a. Executive Board
- b. Regional Directors
- c. State and City Directors

Pray at all times (on every occasion, in every season) in the Spirit, with all [manner of] prayer and entreaty. To that end keep alert and watch with strong purpose and perseverance, interceding in behalf of all the saints (God's consecrated people). (Ephesians 6:18 Amp.)

2. Pray that God will touch the hearts of every Bible believing pastor in America to join CUFI.

- a. *Why?* The Bible commands us to pray for the peace of Jerusalem (Psalm 122:6), to speak out for Zion's sake (Isaiah 62:1), to be



► FACTS ABOUT ISRAEL

Population

According to Israel's Central Bureau of Statistics, (as of December 2006) of Israel's 7.1 million people, 76 percent were Jews, 20 percent Arabs and 4 percent "others."

According to the Israel Central Bureau of Statistics, 76.1 percent of Israelis are Jewish; 16.2 percent are Muslim; 2.1 percent are Christian; 1.6 percent are Druze and 3.9 percent unclassified.

December 2006 estimate
7,100,000

1995 census
5,548,523

1948 census
1,174,000

watchmen on the walls of Jerusalem (Isaiah 62:6) and to bless the Jewish people (Genesis 12:3). These and so many other verses of the Bible that have one overriding message—as Christians we have a biblical obligation to defend Israel and the Jewish people in their time of need. Everything Christians do should be based upon the biblical text. Here are seven solid Bible reasons why Christians should support Israel:

- 1) *And I will bless them that bless thee and curse him that curseth thee; and in thee shall all nations of the earth be blessed.* (Genesis 12:3) God has promised to bless the man or nation that blesses the Chosen People. History has proven beyond reasonable doubt that the nations that have blessed the Jewish people have had the blessing of God; the nations that have cursed the Jewish people have experienced the curse of God.
- 2) Paul recorded in Romans 15:27, *For if the Gentiles have shared in their (the Jews) spiritual things, they are indebted to minister to them also in material things.*

Christians owe a debt of eternal gratitude to the Jewish people for their contributions that gave birth to the Christian faith. Jesus Christ, a prominent Rabbi from Nazareth said, *Salvation is of the Jews!* (John 4:22). Consider what the Jewish people have given to Christianity:

- The sacred Scripture
 - The prophets
 - The patriarchs
 - Mary, Joseph, and Jesus Christ of Nazareth
 - The twelve disciples
 - The apostles
- 3) While some Christians try to deny the connection between Jesus of Nazareth and the Jews of the world, Jesus never denied his Jewishness. He was born Jewish, He was circumcised on the eighth day in keeping with Jewish tradition, He had His Bar Mitzvah on His 13th birthday, He kept the law of Moses, He wore the



prayer shawl Moses commanded all Jewish men to wear, He died on a cross with an inscription over His head, “King of the Jews!”

Jesus considered the Jewish people His family. Jesus said in Matthew 25:40, “Verily I say unto you, Inasmuch as you have done it unto one of the least of these my brethren [the Jewish people... Gentiles were never called His brethren], ye have done it unto me.”

- 4) *Pray for the peace of Jerusalem, they shall prosper that love thee.* Psalm 122:6 is the scriptural principle of prosperity that is tied to blessing Israel and the city of Jerusalem.
- 5) Why did Jesus go to the house of Cornelius in Capernaum and heal his servant who was ready to die? What logic did the Jewish elders use with Jesus to convince Him to come into the house of a Gentile and perform a miracle?

The logic they used is recorded in Luke 7:5: *For He loveth our nation, and He hath built us a synagogue.* The message? This Gentile deserves the blessing of God because he loves our nation and has done something practical to bless the Jewish people.

- 6) Why did God the Father select the house of Cornelius in Caesarea (Acts Chapter 10) to be the first Gentile house in Israel to receive the Gospel? The answer is given repeatedly in Acts 10.

Acts 10:2 *A devout man, (Cornelius) and one that feared God with all his house, which gave much alms to the people, and prayed to God always.* Who were the people to whom Cornelius gave these alms? They were the Jews!

Again in Acts 10:4 ... *thy prayers and thine alms are come up for a memorial before God.*

And again in Acts 10:31 ... *and thine alms are had in remembrance in the sight of God.*

The point is made three times in the same chapter. A godly Gentile who expressed his unconditional



love for the Jewish people in a practical manner was divinely selected by heaven to be the first Gentile house to receive the Gospel and the first to receive the outpouring of the Holy Spirit.

These combined Scriptures verify that PROSPERITY (Genesis 12:3 and Psalm 122:6), HEALING (Luke 7:1-5) and the OUTPOURING OF THE HOLY SPIRIT came first to Gentiles that blessed the Jewish people and the nation of Israel in a practical manner.

- 7) We support Israel because all other nations were created by an act of men, but Israel was created by an act of God! The Royal Land Grant that was given to Abraham and his seed through Isaac and Jacob with an everlasting and unconditional covenant. (Genesis 12:1-3, 13:14-18, 15:1-21, 17:4-8, 22:15-18, 26:1-5 and Psalm 89:28-37.)

3. Pray that the enemies of Israel are brought to confusion and fight one against the other.

Psalm 83:1-5 Amp.

(1) A song. A Psalm of Asaph. KEEP NOT silence, O God; hold not Your peace or be still, O God. (2) For, behold, Your enemies are in tumult, and those who hate You have raised their heads. [Acts 4:25, 26.] (3) They lay crafty schemes against Your people and consult together against Your hidden and precious ones. (4) They have said, Come, and let us wipe them out as a nation; let the name of Israel be in remembrance no more. (5) For they have consulted together with one accord and one heart; against You they make a covenant—

4. Pray for the government leaders in Israel that God would remove the spirit of fear and appeasement from their hearts. Pray that if they will not reject the spirit of fear, Israel will elect new leaders who are fearless.

1 Timothy 2:1-4 Amp.

FIRST OF all, then, I admonish and urge that petitions, prayers, intercessions, and thanksgivings be offered on behalf of all men, (2) For kings and all who are in positions of authority or high responsibility, that [outwardly] we may pass a quiet and undisturbed life [and inwardly] a peaceable one in all godliness and reverence and seriousness in every way. (3) For such [praying] is good and right, and [it is] pleasing and acceptable to God our Savior, (4) Who wishes



all men to be saved and [increasingly] to perceive and recognize and discern and know precisely and correctly the [divine] Truth.

Job 12:17-19

He leads [great and scheming] counselors away stripped and barefoot and makes the judges fools [in human estimation, by overthrowing their plans]. (18) He looses the fetters [ordered] by kings and has [the] waistcloth [of a slave] bound about their [own] loins. (19) He leads away priests as spoil, and men firmly seated He overturns.

5. Pray for any specific prayer assignment the Holy Spirit would lay on the heart of the National Director.

This will be communicated via email to all those who subscribe to the Daughters For Zion Network eNewsletter. (Please visit www.daughtersforzion.org for more information.)





Section IV—Praying Effectively

4.1 A CALL TO PRAY

Prayer is our vital connection with God. It is our communion with heaven. Prayer is what breathes life on the Word of God, bringing understanding of His ways. The Bible says that “the Word of God is easy to be entreated, easy to be absorbed if we give ourselves to it.” Prayer is spiritual communication and the channel through which we make tremendous power available in the earth. Prayer is management of spiritual power working with the Word and the Holy Spirit to release that power. Therefore, let’s give ourselves to the Word of God and the Holy Spirit so His kingdom will come and His will be done in this earth.

“Prayer is the foundation to every Christian endeavor.”

—KENNETH COPELAND



The foundation for Daughters For Zion Prayer Network is the Word and prayer. In his book *Prayer: Your Foundation for Success*, Kenneth Copeland makes two key statements:

- 1) “Prayer is the foundation to every successful Christian endeavor.”
- 2) “Effective praying is the key to success in every area of life.”

This mission will be carried out as each believer recognizes that the dynamic of prayer brings the power of God’s Word and the ministry of the Holy Spirit together. As the Word and the Spirit join through the operation of prayer, we will see the mercy, love, and power of God released at every level for Israel, the Jewish people, and the world through Daughters For Zion Prayer Network.

4.2 WHY WE PRAY

As Christians, we have a responsibility to pray for our leaders so they will make right decisions (1 Timothy 2:1-4). Leaders of the nations need a scriptural understanding regarding the truth about Israel in the plan of God.

Because of the way the nations have treated the Jewish people over many centuries, they will be judged. Matthew 25:32 says Jesus will judge the nations. He will do this according to how they have treated the Jewish people and if they have divided The Land (Joel 3:2, 12). We must pray that our nation lines up with the Word of God concerning Israel in order to avoid reaping judgment.



The Bible commands us to pray for the peace of Jerusalem (Psalm 122:6), to speak out for Zion's sake (Isaiah 62:1), to be watchmen on the walls of Jerusalem (Isaiah 62:6), and to bless the Jewish people (Genesis 12:3).

4.3 HOW TO PRAY

Mark 11:24 states, *Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.* Then Hebrews 11:6 states, *But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.* Therefore, as we pray, we must pray in faith believing God hears and answers our prayers. We are not begging. We are expecting!



4.4 USING GOD'S WORD TO PRAY

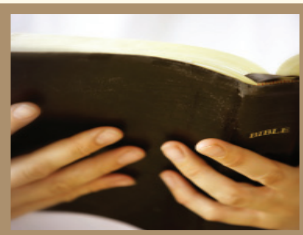
The Word of God is the foundation of our prayer life. This is so vital to know and understand. We need the grace of God to help us focus on uncovering His Word as the foundation for our lives, the source of our faith, and most importantly, our connection with God Himself. *In the beginning was the Word, and the Word was with God, and the Word was God* (John 1:1). God has given us His Word. He created us to be like Him and He said if we put Him in our hearts and in our mouths, then when we speak or pray just like He speaks, He will come out of us. And He will change whatever needs to be changed. He watches over His Word to see that it never fails.

Never underestimate the power of a simple prayer.
—Pastor Lynne Hammond

4.5 LED BY THE HOLY SPIRIT

In John 14:17, Jesus introduced the Holy Spirit to His disciples as the “spirit of truth.” The Holy Spirit is not some “mystical” thing that cannot be grasped. He is the Counselor. He is the Spirit of Truth. The Holy Spirit was sent here to guide you into the truth that you need for your life. He will guide you into the knowledge of God's will for you. And when you know the will of God in prayer is when you will get results. That is effective prayer...*The effectual fervent prayer of a righteous man availeth much* (James 5:16).

Spend time praying in your prayer language (if you pray in other tongues); you may have a word or scripture come to your mind. Pray that out. Begin to speak that scripture over the person or persons, targets and/or topics. Let the “Helper,” “The Spirit of Truth,” lead you to know the will of God for the particular situation you are praying about. When you find the will of the Spirit, it brings a satisfaction. It is like





looking for a radio station that you like. You use the tuner to locate the exact station that gratifies you. Well, it is similar when following the Holy Spirit in prayer. As you flow with Him and stay with the “station,” then you will find that you can be more effective in 10 minutes of prayer than lying on your face and randomly praying for an hour. Camp where the Holy Spirit tells you to camp, and move when the Holy Spirit tells you to move. He will let you know when you are finished with one part. Whatever comes up in you, speak it out. If a person’s face comes up, pray for them. Prayer is essential to our lives and is the practice ground for life. Our prayers are dynamic and effective and bring forth God’s plan when we are following the Holy Spirit.

4.6 REMEMBER WHO YOU ARE IN CHRIST

- A. As we understand our foundation in being Spirit-led, our foremost position in prayer is to carry the heart and vision of Daughters For Zion Prayer Network as God imparts and develops it. The closer our prayers reflect the heart of our leaders, the greater our unity becomes, and in turn, the greater our effectiveness.

As a Christian and as a pray-er, we are to assert our position in prayer according to Ephesians 2:6, [God] *hath raised us up together; and made us sit together in heavenly places in Christ Jesus*. We should always pray from the vantage point of heaven. We are believers and not beggars; therefore, we can come boldly to the throne of grace according to Hebrews 4:16. Remember we always come to Him boldly in who we are in Him and not in ourselves. We come in the Name of Jesus with confidence that He hears and answers us. *And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us: And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him* (1 John 5:14-15).

- B. We are the generation of the great harvest and God’s outpouring! According to Joel 2, there is an anointing for prayer in the last days. As we consecrate our lives, we can set our faith for God to grant higher places of authority from which to pray. Your team prayer is so vital to this day and to this hour because God’s way is that unified prayer

► FACTS ABOUT ISRAEL

Education

Israel is ranked third in the industrialized world (after the U.S. and Netherlands) in education, having 24 percent of its workforce owning university degrees. Within that, half have advanced degrees.

“Never underestimate the power of a simple prayer.”

—PASTOR LYNNE HAMMOND





► FACTS ABOUT ISRAEL

Technology

Israel has made significant contributions to science and technology. Israeli scientists have contributed in the areas of genetics, computer sciences, electronics, optics, engineering, and other high-tech industries. Israel is renowned for its military technology, as well as its advancements in agriculture, physics, and medicine.



brings the corporate anointing, and the corporate anointing brings the outpouring of God's Spirit in evidence. TODAY! It's already happening!

4.7 THE POWER OF CORPORATE PRAYER

There is so much power in unified prayer. Let's look at Acts 4:24, Amp., *And when they heard it, lifted their voices together with **one united mind**....* It was their unity of mind as well as heart that produced the power to shake that place. Acts 4:31 tells of the power that is released as a result of a unified heart and mind in a house of prayer. Isaiah 56:7, *Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people.* Unified prayer brings the multiplied power of God, or the corporate anointing.

This kind of praying is significant. *Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment* (1 Corinthians 1:10). The word "beseech" in the Greek means "to beg, plead or urge." The phrase *to speak the same thing* is translated in the Greek as meaning "to agree." When we agree, we link together, assisting one another by the Spirit through prayer. Unity brings the corporate anointing, and the corporate anointing brings the outpouring of the Spirit of God as promised in Joel 2 for these last days.

4.8 PERSONAL AND TEAM CHARACTER

- A. Maintain your daily personal prayer relationship. Intimacy with our Lord is the foundation for all prayer. You should adopt some form of daily reading of Scripture. Some may want to use a schedule that covers the entire Bible or some other focus in the Bible, or you may refer to the CUFI Website (www.cufi.org) for the weekly scripture from Pastor John Hagee.
- B. Prepare your heart. It is important for you as a prayer leader to clean your heart of personal concerns and distractions before you come to your group. Cast all your care on the Lord, knowing He cares for you. If you've been irritated with someone or stepped out of love during the day, repent and ask for forgiveness before you try to lead anyone in prayer. The outcome and effectiveness of team prayer has much to do with the condition of the people's hearts. This will also be of great assistance to you in locating your heart in order to follow God's direction in prayer.



- C. Examine your motives. Prayer comes out of your heart. Our desire is to glorify Jesus! Our purpose is to see God's plans for Israel, CUFI, and Daughters For Zion Prayer Network come to pass.
- D. The higher measure of the Holy Spirit comes into operation when two or more are in one accord. Unity increases the power of prayer.
- E. Pray to pray. The rewards for doing this are remarkable! Pray before your assigned meeting over how the Holy Spirit will lead you to pray at that time.
- F. It is your responsibility to stay stirred up in prayer. Frequently read books and listen to tapes that fan the flame of prayer. Pastor Lynne Hammond said that the two areas of church life hit hardest are worship and prayer, because they deal so directly with the move of the Holy Spirit. Be constantly renewed to the strength of purpose in prayer: God's legal license to move in the earth is through His children's voices in prayer. (Refer to Suggested Resources on page 39).
- G. Bring your soul—your mind, will, and emotions—under the lordship of Jesus. Demonstrate how to clear your heart of clutter or distractions, allowing God to quicken your spirit and to quiet your mind.

“In all the world there is a Land (Israel), and in all that Land there is a city (Jerusalem).”

—DR. BILLYE BRIM







Section V—Prayer Leader Guidelines

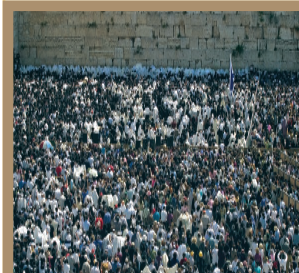
5.1 HOW TO START A PRAYER GROUP

A. Identifying Prayer Leaders

1. Ephesians 6 speaks of praying with all prayer and supplication in the spirit. *Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints* (Ephesians 6:18). Zechariah 12:10 speaks of God pouring out the Spirit of grace and supplication (or prayer).
 - a. You will begin to see certain team members as potential prayer leaders.
 - 1) They will have a keen desire for prayer and an ability to pray the Word of God.
 - 2) They will evidence a personal prayer relationship with God.
 - 3) They will have a working knowledge of the Word in prayer.
 - 4) They will show an ability to receive direction from the Spirit and lead out in prayer.
 - b. They will exhibit character and leadership ability to deal wisely and kindly with others, while joyfully submitting to their leaders and sharing the vision for the Daughters For Zion Prayer Network in their hearts.
2. Once you have recognized these qualities in an individual, begin to nurture them and draw them up to the next level of participating in prayer and possibly training them to become a prayer leader within the Daughters For Zion Prayer Network.

B. Training Others

1. The central focus for each prayer team is to be led by the Holy Spirit. Understand that God has a flow for each prayer meeting. He knows where and how He wants to direct each specific time of prayer.





2. The moving of the Holy Spirit in prayer will always be rooted and grounded in God's Word. Training others how to pray directly from the Word will cultivate in them a stability that will balance the working of Scripture and the operation of the Holy Spirit together in prayer.
3. As a leader, your heart motive is to help others grow in prayer. Moreover, a basic foundation of strong leadership is to have a fervent desire to see others become leaders themselves.
 - a. As you become more familiar with your team members, you will notice that some will contribute easily. Others you may need to draw in to participate. Emphasize that each and every one has a supply of the Holy Spirit that is vital for effective team prayer.
 - b. During your prayer meetings, expect times when the anointing will lift from you, and you will sense the Holy Spirit's leading on someone else. Recognize them and encourage them to lead out in prayer, while still acting in place as overseer.
4. Be knowledgeable in the current assignments and directives of God as they pertain to Daughters For Zion Prayer Network. Discerning and communicating these God-given assignments will help train others to watch for and to locate God's purposes and to be available for His direction in prayer.
5. The greatest asset to training up others will be your personal prayer relationship with God. Because you pray out of the urges in your heart, it is your life that prays. Others will be trained as they participate with you and receive the life and deposits of God through you in the actual experience of prayer.

5.2 PRAYER TEAM GUIDELINES

- A. It is vital to acknowledge and thank God for the blood of Jesus before coming to the throne of Grace. The first step in prayer always is to become aware of God. Make sure you are speaking to Him, and that you are conscious He is listening. *Draw near to Him and He will draw near to you.*
- B. First Timothy 2:1-2 instructs us to pray for all men by praying for those in authority. There is now in much of the body of Christ sufficient



faith to pray for all men, globally. Allow your faith to stretch when you are led to pray on this broad scale. This same scripture introduces another foundational and important theme of prayer: to pray faithfully for our leaders. Renew your sensitivity to the Holy Spirit's leading and remain available to pray for those in places of authority, influence, and leadership.

- C. Meditate on the Word together. Select a specific scripture; read it and pray it together. This brings a common focus as well as spirit and life. Jesus said, *The words that I speak unto you, they are spirit, and they are life.* He also said, *If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you* (John 15:7).
- D. Yielding to the Holy Spirit is a full action. Do not be in a hurry. Do not be pressured to manufacture something. Wait for the unction and leading of the Spirit. Often it is helpful to direct the team to stay focused on the scriptures you are using at the time; or if you pray in other tongues, pray in tongues.
- E. Be alert to the flow of prayer vertically—unto the Lord. There is also anointing and flow with one another horizontally. In a corporate anointing, there is a cooperation and a collaboration with the Lord and each other.
- F. Instruct your team on “converging rivers.” Out of each one of us flow rivers of living water. The power of God is released as each team member joins her supply of the Spirit to the one leading out in prayer.
- G. When the flow seems fragmented or there are distractions, it may be appropriate to stop and follow one of these suggestions:
 - 1. Begin to worship.
 - 2. Stop and wait on the Lord in silence.
 - 3. Pray softly in tongues while listening.
- H. *Enter into his gates with thanksgiving, and into his [inner] courts with praise...* (Psalm 100:4). Often the Holy Spirit helps us go from mental or soulish realms into the spirit through worship and praise. Praise and worship is also used as a deliberate weapon against darkness. Be led!
- I. Praise and worship will often bring unity to your team at specific times of need.
- J. Praise and worship bring a refreshing of the Spirit's infilling: *...be filled with the Spirit...speaking to yourselves in psalms and hymns and spiritual songs...* (Ephesians 5:18-19).

► FACTS ABOUT ISRAEL

Language

Israel has two official languages: Hebrew and Arabic. Hebrew is the primary language of the state and is spoken by the majority of the population. Arabic is spoken mostly by the Arab minority. English is studied in school and is a second language for most of the population. Other languages spoken in Israel include Russian, Yiddish, Ladino, Romanian, Polish, French, Italian, Dutch, German, Amharic, and Persian.

Eliezer Ben-Yehuda (January 7, 1858-December 16, 1922) was chiefly responsible for the revival of Hebrew as a spoken, modern language from its previous state as a mainly liturgical language.



► FACTS ABOUT ISRAEL

Other

To date, Israel has won six Olympic medals.



- K. At times it is appropriate to direct “collective listening” or “watching” either by soft tongues or silence in order to be led by the Spirit. A team may enter into a time of prayer under the strong unction of God. As this lifts, stay hooked! Take time to watch and wait. Instead of going broad—go deep. This is where revelation comes. When prayer flow seems to wane, that is a signal to listen. It’s a time to receive further instructions. Use that downtime purposely to believe that you receive the thing for which you have prayed.
- L. “Searching” in prayer is to be expected. Proverbs 20:27 says, *The spirit of man is the candle of the Lord, searching all the inward parts of the belly.* Instruct your team in patience and expectancy that the Spirit is leading. You will receive the understanding that He wants you to have.
- M. “Drawing” in prayer requires a tenacity to pull in all that God desires to bring out in prayer. This is true, especially when praying for “things to come.” We see in Proverbs 20:5 that it says men and women of understanding “draw out” the plans, purposes, and counsel of God!
- N. “Pressing in” when praying is the concentration to pray through to deliverance. This is an attitude of the heart (not necessarily in the volume of the voice). It is the door from our receiving side here on earth that needs to be opened. We are always pressing in to receive—to bring it in from the spirit into the natural.
- O. Inform the team members of the emphasis that is placed on prayer itself, which is the main purpose of the group. The Spirit of prayer thrives when the focus is on God and His purposes for each time of prayer. Although preaching, teaching, prophesying, and testifying are good—maintain a keen discernment and control as to when these are appropriate to the Holy Spirit’s leading. If this activity is demonstrated in your team, encourage it to be shared during the 10 minutes of personal prayer time and the end of your meeting. Counseling and the laying on of hands is not appropriate to the designated anointing for prayer groups. Stick to our purpose. In prayer groups, our purpose is to pray.
- P. Binding and Loosing: Jesus bound the powers of darkness with the written Word of God according to Luke 4:1-13. Be listening to God for an unction, a prompting from the Holy Spirit as to when, in prayer, this is appropriate.



5.3 ORDER

- A. Teaching and demonstrating order will bring peace and unity in each team. Gently explain God's order and the principle of following the leader as it is described in Psalm 133:3. This passage says that as we come together in unity, it is like the precious anointing that flows down from the head (Jesus is the Head of the Church according to Ephesians 4:15.) Flowing *upon...Aaron's beard* (Aaron, the first high priest, represents leadership) *that went down to the skirts of his garments* (consecrating the whole body).

Emphasize that the flow of anointing comes to each one as this attitude of the heart is set. The team can confidently follow you, their leader, into God's presence and purpose for that time in prayer. In so doing, they are then in position to hear and to be used. This is God's way.

- B. Exercise strong leadership without harsh control and maintain a relaxed atmosphere. Where the Spirit of the Lord is, there is liberty!
- C. You may have occasions when a team member prays contrary to the Word. The following modes of correction are appropriate:
1. Look for opportunity to interrupt and override, changing the direction of prayer.
 2. Stop and refer to the Word to bring explanation on how to pray according to God's will.
- D. When further instruction/correction is needed for a specific individual:
1. Your first step is to instruct the team as a whole, without singling out any one individual.
 2. If stronger help is needed, counseling will be provided by church leadership, which can come through your reference to the Daughters For Zion Prayer Network leadership.
 3. The ability to see first the individual's gifting from God will enable you to deal wisely and to balance any need for instruction or correction.
 4. Spend time in prayer for each situation and expect God to speak personally to the person you desire to help.
- E. Teaching "prayer etiquette" is a valuable tool in order to avoid misunderstanding or offense.
1. Let your group members know that team prayer functions in

► FACTS ABOUT ISRAEL

Economics

Israel is the most industrially and economically developed country in the Middle East. Despite limited natural resources, Israel has quickly developed agriculturally and industrially over the past 20 years. Leading exports are diamonds, high technology, military equipment, software, pharmaceuticals, fine chemicals, and agricultural products (fruits, vegetables and flowers). International data given by the World Bank shows Israel to have the best regulations for businesses and strongest defense of property rights in the greater Middle East.



a spirit of unity and will be distinctly different from private individual prayer.

2. Encourage new people to relax and to become familiar with the way their particular team flows. Remind them that each Daughters For Zion prayer team is unique.
3. Train them to follow your voice. No one should pray so loudly that others cannot hear the one leading.
4. As you are led and at the appropriate time, help them to be comfortable with various manners of prayer:
 - a. Times of complete silence
 - b. Corporate singing in the Spirit; worship
 - c. Soft tongues; in a place of listening
 - d. Groanings, travail
 - e. Tongues and interpretation, etc.

5.4 PRAYER PROCEDURES

- A. It is good to arrive at least 10 minutes before the start of the prayer meeting to prepare the atmosphere. If you are to arrive just at the start time, it is good that you have someone else arrive early to assure proper settings, etc. Start on time, avoiding too much socializing before prayer.
- B. Be an example as a leader who watches over his or her flock. Caring communication (i.e. phone call, letter, email, personal interface) is appropriate when regular team members have been absent for any length of time.
- C. Relate any prayer instruction that may have been given by the national or state director.
- D. Gather in the Name of Jesus and praise Him, praying specifically for Pastors John and Diane Hagee, Pastor Lynne Hammond, and your state prayer director as our spiritual leaders.



5.5 PRAYER REPORTS

- A. Expect faithful attendance from the people on your prayer team. Remind them that prayer power builds steadily as they attend faithfully.
- B. It is recommended that prayer report forms be provided at every prayer meeting.



1. Maintain the names, addresses, and phone numbers of each team member at every meeting.
2. Write a brief summary (on this same form) of your team's prayer session.
 - a. What subjects were covered in prayer?
 - b. What scriptures were prayed?
3. The direction and scriptures used are very important in recognizing the moves of God as He presents common themes of prayer that lend themselves to an overall view.
 - a. It is important to write this brief summary immediately following your prayer meeting while it is easy to recall.
 - b. These forms serve as documentation for what was prayed as well as a record of attendance (see sample of report form at the end of this manual).

► FACTS ABOUT ISRAEL

Timeline

17th-6th centuries B.C.
Biblical Times

536-142 B.C.
Persian and Hellenistic
Periods

63 B.C.- A.D. 313
Roman Rule

313-636
Byzantine Rule

636-1099
Arab Rule

1099-1291
Crusader Domination

1291-1516
Mamluk Rule

1517-1917
Ottoman Rule

1918-48
British Rule

1948-Present
State of Israel





Section VI—Resources

6.1 SCRIPTURES/CONFESSIONS/PRAYER

Confession of Faith for Unity

Father, we come to You in the Name of Jesus, thanking You for making the members of the body of Christ one, just as You and Jesus are one. We, as members of Your body, live as becomes us with complete lowliness of mind, humility and meekness, unselfishness, gentleness, mildness, with patience, bearing with one another and making allowances because we love one another.

We thank You, Father, that Your grace has been given to each of us; therefore, we are eager and strive earnestly to guard and keep the harmony and oneness of the Spirit, produced by the Spirit in the binding power of peace.

Father, we confess that it is good and pleasant in Your body because we dwell together in unity. The Spirit is poured out amongst us like the precious ointment poured on the head, which ran down on the beard, even the beard of Aaron, that came down upon the collar and skirts of his garments, consecrating the whole body.

Father, we thank You now that You have commanded the blessing here upon us and life forevermore, in Jesus' Name. Amen.

Scriptures on Unity

That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hath sent me (John 17:21).

[...Living as becomes you] with complete lowliness of mind (humility) and meekness (unselfishness, gentleness, mildness), with patience, bearing with one another and making allowances because you love one another. Be eager and strive earnestly to guard and keep the harmony and oneness of [and produced by] the Spirit in the binding power of peace (Ephesians 4:2-3, *Amp.*).

Behold, how good and how pleasant it is for brethren to dwell together in unity! It is like the precious ointment poured on the head, that ran down on the beard, even the beard of Aaron [the first high priest], that came down upon the collar and skirts of his garments [consecrating the whole body]. It is like the dew of [lofty] Mount Hermon and the dew that comes on the hills of Zion; for there the Lord has commanded the blessing, even life forevermore [upon the high and the lowly] (Psalm 133:1-3, *Amp.*).





Confession for Leaders in Government

Father, in Jesus' Name, we give thanks for the United States and its government. We hold up in prayer before You the men and women who are in positions of authority. We pray and intercede for the president, the senators, the representatives, the judges of our land, the policemen, as well as the governors and mayors, and for all those who are in authority over us in any way. We pray that the Spirit of the Lord rests upon them.

We believe skillful and godly wisdom has entered into the heart of our president and scriptural knowledge is pleasant to him. Discretion watches over him; understanding

keeps him, and keeps him from evil men and liars. It is written in Your Word that the heart of the king is in the hand of the Lord and that You turn it whichever way You desire. We believe the heart of our leader is in Your hand and his decisions are divinely directed by You, Lord.



“We are to hold Jerusalem before the Lord. When you pray for Jerusalem, hold it up with the attitude of love.”

—PASTOR TERRI PEARSONS

Father, we ask that You compass the president with men and women who make their hearts and ears attentive to godly counsel and to do that which is right in Your sight. We believe You cause them to be men and women of integrity who are obedient to Your will concerning Israel, the Church and the poor, that we may lead a quiet and peaceable life in all godliness and honesty.

Confession for the United States of America

Father, Your Word declares, *Blessed is the nation whose God is the Lord*. We receive Your blessing, Father. You are our nation's refuge in times of trouble—high cost, destitution, and desperation. So we declare with our mouths that Your people dwell safely in this land, and we prosper abundantly. We are more than conquerors through Christ Jesus. We give thanks to You for these United States and the leaders You have given us now and in the future. In Jesus' Name. Amen.

Scriptures to Confess Over Our Leaders and the United States of America

I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; for kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty. For this is good and



acceptable in the sight of God our Saviour; who will have all men to be saved, and to come unto the knowledge of the truth (1 Timothy 2:1-4).

Blessed is the nation whose God is the Lord; and the people whom he hath chosen for his own inheritance (Psalm 33:12).

But [only] with [God] are [perfect] wisdom and might; He [alone] has [true] counsel and understanding. Behold, He tears down, and it cannot be built again; He shuts a man in, and none can open. He withholds the waters, and the land dries up; again, He sends forth [rains], and they overwhelm the land or transform it. With Him are might and wisdom; the deceived and the deceiver are His [and in His power]. He leads [great and scheming] counselors away stripped and barefoot and makes the judges fools [in human estimation, by overthrowing their plans]. He looses the fetters [ordered] by kings and has [the] waistcloth [of a slave] bound about their [own] loins. He leads away priests as spoil, and men firmly seated He overturns. He deprives of speech those who are trusted and takes away the discernment and discretion of the aged. He pours contempt on princes and loosens the belt of the strong [disabling them, bringing low the pride of the learned]. He uncovers deep things out of darkness and brings into light black gloom and the shadow of death. He makes nations great, and He destroys them; He enlarges nations [and then straitens and shrinks them again], and leads them [away captive]. (Job 12:13-23 Amp.)

I know that You can do all things, and that no thought or purpose of Yours can be restrained or thwarted. (Job 42:2 Amp.)

Turn again, we beseech You, O God of hosts! Look down from heaven and see, visit, and have regard for this vine! [Protect and maintain] the stock which Your right hand planted, and the branch (the son) that You have reared and made strong for Yourself. They have burned it with fire, it is cut down; may they perish at the rebuke of Your countenance. Let Your hand be upon the man of Your right hand, upon the son of man whom You have made strong for Yourself. Then will we not depart from You; revive us (give us life) and we will call upon Your name. (Psalm 80:14-18 Amp.)

The King's heart is in the hand of the Lord, as are the watercourses; He turns it whichever way He wills. (Proverbs 21:1 Amp.)

When the [uncompromisingly] righteous are in authority, the people rejoice; but when the wicked man rules, the people groan and sigh. (Proverbs 29:2 Amp.)

Scoffers set a city a fire [inflaming the minds of the people], but wise men turn away wrath. (Proverbs 29:8 Amp.)





If a ruler listens to falsehood, all his officials will become wicked.
(Proverbs 29:12 Amp.)

When the wicked are in authority, transgression increases, but the [uncompromisingly] righteous shall see the fall of the wicked. (Proverbs 29:16 Amp.)

Scriptures for Israel—the Land

On the same day the Lord made a covenant with Abram, saying: “To your descendants I have given this land, from the river of Egypt to the great river, the River Euphrates...”
(Genesis 15:18, NKJV).

“Also I give to you and your descendants after you the land in which you are a stranger; all the land of Canaan, as an everlasting possession; and I will be their God” (Genesis 17:8, NKJV).

“From the wilderness and this Lebanon as far as the great river, the River Euphrates, all the land of the Hittites, and to the Great Sea toward the going down of the sun, shall be your territory” (Joshua 1:4, NKJV).

Those who come He shall cause to take root in Jacob; Israel shall blossom and bud, and fill the face of the world with fruit (Isaiah 27:6, New King James Version).

The wilderness and the wasteland shall be glad for them, and the desert shall rejoice and blossom as the rose (Isaiah 35:1, NKJV).

You shall no longer be termed Forsaken, nor shall your land any more be termed Desolate; but you shall be called Hephzibah [My Delight is in Her] and your land Beulah [Married]; for the Lord delights in you, and your land shall be married (Isaiah 62:4, NKJV).

“For behold, the days are coming, ’says the Lord, ‘that I will bring back from captivity My people Israel and Judah,’ says the Lord. ‘And I will cause them to return to the land that I gave to their fathers, and they shall possess it” (Jeremiah 30:3, NKJV).

Then the Lord will be zealous for His land, and pity His people (Joel 2:18, NKJV).

Fear not, O land; be glad and rejoice, for the Lord has done marvelous things!
(Joel 2:21, NKJV).

“I will also gather all nations, and bring them down to the Valley of Jehoshaphat; and I will enter into judgment with them there on account of My people, My heritage Israel, whom they have scattered among the nations; they have also divided up My land”
(Joel 3:2, NKJV).



Confession for Israel—the Land

Father, we say that Israel shall have all the land within the biblical borders, and that she shall possess as an everlasting possession all the land from Lebanon to the river of Egypt and from the Great Sea to the River Euphrates. We thank You, Father, that the land of Israel is blossoming and filling the face of the world with fruit. We say that this land shall no longer be called Forsaken and Desolate, but it shall be called Hephzibah and Beulah, for You delight in Your land, and it shall be married. We thank You, Lord, that You are doing marvelous things in this land because You are zealous for the land of Israel, and You will judge those who have divided Your land. Therefore, Father, we pray and we say that the United States of America will always be on the right side of Israel and will abandon any and all plans to divide the land of Israel. We bless the land of Israel in the Name of Jesus!

Scriptures for Israel—the People

“And I will establish My covenant between Me and you and your descendants after you in their generations, for an everlasting covenant, to be God to you and your descendants after you” (Genesis 17:7, NKJV).

The counsel of the Lord stands forever; the plans of His heart to all generations (Psalm 33:11, NKJV).

You will arise and have mercy on Zion; for the time to favor her, yes, the set time, has come (Psalm 102:13, NKJV).

As the mountains surround Jerusalem, so the Lord surrounds His people from this time forth and forever (Psalm 125:2, NKJV).

“Comfort, yes, comfort My people!” says your God (Isaiah 40:1, NKJV).

“Fear not, you worm Jacob, You men of Israel! I will help you”, says the Lord and your Redeemer, the Holy One of Israel (Isaiah 41:14, NKJV).

“But I am the Lord your God, who divided the sea whose waves roared—The Lord of hosts is His name. And I have put My words in your mouth; I have covered you with the shadow of My hand, that I may plant the heavens, lay the foundations of the earth, and say to Zion, ‘You are My people’” (Isaiah 51:15-16, NKJV).

Arise, shine; for your light has come! And the glory of the Lord is risen upon you. For behold, the darkness shall cover the earth, and deep darkness the people; but the Lord will arise over you, and His glory will be seen upon you... “for the Lord

*“It’s about the covenant
God has with a nation.”*

—PASTOR GEORGE PEARSONS





will be your everlasting light, and the days of your mourning shall be ended. Also your people shall all be righteous; they shall inherit the land forever; the branch of My planting, the work of My hands, that I may be glorified” (Isaiah 60:1-2, 20-21, NKJV).

But you shall be named the priests of the Lord, they shall call you the servants of our God....Instead of your shame you shall have double honor, and instead of confusion they shall rejoice in their portion. Therefore in their land they shall possess double; everlasting joy shall be theirs (Isaiah 61:6-7, NKJV).

“Then I will give them one heart, and I will put a new spirit within them, and take the stony heart out of their flesh, and give them a heart of flesh, that they may walk in My statutes and keep My judgments and do them; and they shall be My people, and I will be their God” (Ezekiel 11:19-20, NKJV).

“When Israel was a child, I loved him... I drew them with gentle cords, with bands of love, and I was to them as those who take the yoke from their neck. I stooped and fed them” (Hosea 11:1, 4, NKJV).

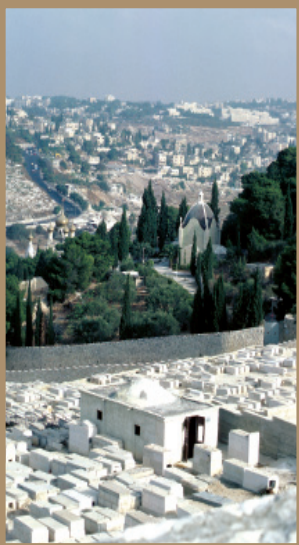
God has not cast away His people whom He foreknew... (Romans 11:2, NKJV)

And so all Israel will be saved...(Romans 11:26, NKJV).

...but concerning the election they are beloved for the sake of the fathers. For the gifts and the calling of God are irrevocable (Romans 11:28-29, NKJV).

Confession for Israel—the People

We thank You, Father, for Your plan for the people of Israel, and we say that the plan will stand to all generations. We say that You love Israel and that You arise and have mercy on the people of Israel. You take the yoke from their necks for the set time for their favor has come. We speak comfort to the people of Israel, and we say that the days of their mourning have ended and that as the mountains surround Jerusalem, You surround Your people forever. We thank You, Father, that they are arising in the earth, and the glory of the Lord is arising upon them. We say that You establish Your covenant with them and will put a new spirit within them. All their people shall be righteous, and they shall be called priests to the Lord and servants of our God. You cover them with the shadow of Your hand and say to them, “You are My people.” Instead of shame, they shall have double honor, and they shall possess double in their land. We thank You, Father, that the gifts and the calling of God are irrevocable and that You have not cast off Your people Israel. All Israel shall be saved because the Holy One of Israel is their Redeemer.





6.2 SUGGESTED RESOURCES

Recommended Reading

Pastor John Hagee

Jerusalem Countdown
In Defense of Israel

Pastor Lynne Hammond

The Master Is Calling
Secrets to Powerful Prayer

Pastor Terri Pearsons

Believer's Voice of Prayer

Billye Brim

The Jews, The Nations, and The Church

Norma Jean Archbold

The Mountains of Israel

David Baron

Israel and the Plan of God

Websites

Christians United For Israel:

www.cufi.org

Daughters For Zion Prayer Network:

www.daughtersforzion.org

CUFI on Campus:

www.cufioncampus.org



CHRISTIANS UNITED FOR ISRAEL

CUFI ON CAMPUS

FOR ZIONS SAKE I WILL NOT KEEP SILENT



“The philosophy of the classroom today will be the philosophy of government tomorrow.”

– Abraham Lincoln



***Interested in getting involved?
Contact cufioncampus@cufi.org
for more information.***

***To apply for a scholarship to attend the CUFI Summit
in Washington D.C. go to www.cufioncampus.org today!***



***Do you want to make a difference on
the colleges and universities of
America?***

I will bless those who bless you, and whoever
curses you I will curse; and all peoples on earth
will be blessed through you.

Genesis 12:3



CUFI on Campus has pro-Israel student
groups on colleges and universities
throughout the country. To get involved,
contact CUFI on Campus today!

STATEMENT OF COMMITMENT

*I have believed, and am persuaded that [God] is able to keep
that which I have committed unto him against that day.
2 Timothy 1:12*

As a DFZ Leader, I have committed to serve the Lord through the Daughters For Zion Prayer Network and I have committed to the following declarations:

- I am a prayer group leader and my prayer group has two or more members.
- I commit to pray faithfully for Pastor John and Diane Hagee, Pastor Lynne Hammond, my state prayer director for DFZ, and their staffs and families.
- At all times, I will endeavor to be led of the Holy Spirit when praying.
- I commit to help develop DFZ prayer leaders so that our effectiveness in prayer is multiplied.
- I commit to act on communications from DFZ to pray for any specific prayer assignments that the Holy Spirit lays on the heart of the National Director and that all my group prayers will be supported by scriptures.
- I believe for the anointing of God to carry out my call to prayer; it is a privilege and an honor to be a prayer leader for the Daughters For Zion Prayer Network.
- I commit to provide DFZ with the names and contact information of my prayer group members.
- I give DFZ the permission to publicize my name and contact information as a DFZ prayer group leader.
- I will provide reports of my prayer meetings to DFZ, either electronically on DFZ's group on Facebook or by mailing in the paper form at the end of the DFZ Prayer Handbook.
- I will actively continue to recruit pray-ers for DFZ and refer potential pray-ers to join DFZ.

PRAYER GROUP REPORT

Group Leader: _____ Purpose: _____ Date: _____

Please include address and phone number if you have not done so before.

NAME	ADDRESS	PHONE NUMBER	EMAIL ADDRESS
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			
14.			
15.			

Regulars: _____ + **Visitors:** _____ + **You:** _____ = **Total:** _____

Summary of what you prayed:

Scripture References:

Note: All prayer summaries must be supported by scriptures.

Please mail or fax your form to:

Deb Campbell, Daughters For Zion c/o LWCC

9201 75th Ave. North, Brooklyn Park, MN 55428 • Fax Number: (763) 315-7043



Brooklyn Park, MN 55429

www.DaughtersForZion.org