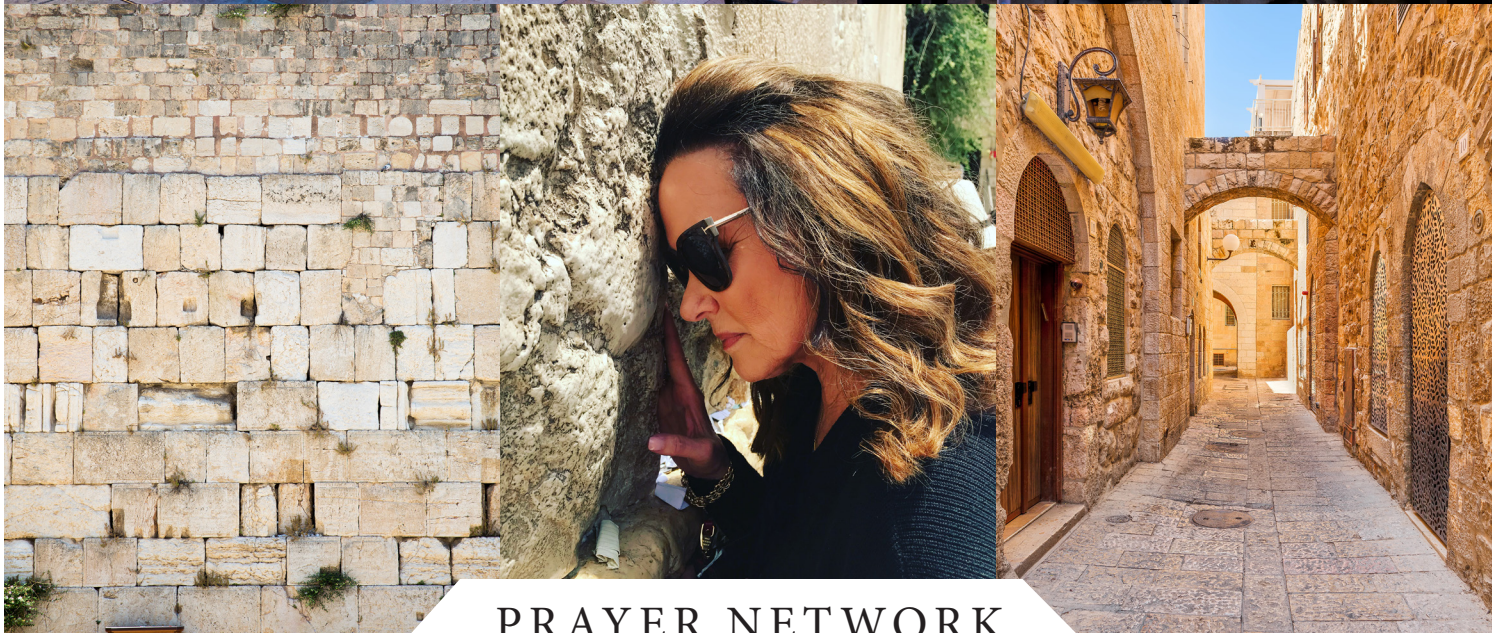




Daughters For Zion

FOR ZION'S SAKE WE WILL NOT BE SILENT



PRAYER NETWORK



SECTION I

ABOUT DAUGHTERS FOR ZION



PRAYER NETWORK PURPOSE

To establish prayer groups dedicated to interceding for the peace of Jerusalem, Israel's protection and well-being, the continued growth and effectiveness of Christians United For Israel and its leadership, and other specific prayer requests.

Daughters for Zion aims to organize prayer gatherings worldwide. These sessions can include one or more intercessors and take place in churches, homes, offices, via Zoom prayer calls, or any suitable setting for prayer.

Each prayer session should include the following prayer points, along with those in the monthly DFZ Prayer Update and any urgent, time-sensitive prayer requests.

PRAYER POINTS

1. As Watchmen, we are to pray for the Jewish Nation.

- a. We are to pray for the safety, comfort, and protection of the Jewish people worldwide (Genesis 12:3)
 - b. We are mandated to pray for the peace of Jerusalem (Psalm 122:6)
 - c. We are to speak out for Zion's sake (Isaiah 62:1)
 - c. We are to be committed watchmen on the walls of Jerusalem (Isaiah 62:6)
-

2. Pray for CUFI's Leaders

- a. Founder and National Chairman – Pastor John Hagee
- b. Executive Board and Co-Executive Directors
- c. CUFI's city, state, and regional leaders
- d. CUFI's Middle School, High School, and Campus programs
- e. CUFI Action Fund
- f. Annual Washington Summit

“And pray in the Spirit on all occasions with all kinds of prayers and requests. With this in mind, be alert and always keep on praying for all the saints.”

- EPHESIANS 6:18 NIV

3. Pray for America's and Israel's Leaders:

- a. America's President and Israel's Prime Minister: wisdom (Proverbs 2:6, I Kings 3:9), courage (Deuteronomy 31:6), protection (Psalm 91), and health (Psalm 7:20).
- b. America's Secretary of War and Israel's Minister of Defense: Courage to lead (Isaiah 41:10-13) with wisdom (I Chronicles 28:20).
- c. America's Chairman of the Joint Chiefs of Staff and Israel's Chief of Staff of Israel Defense Forces to keep in all diligence a combat-ready military (Psalm 18:34-35), have the courage to lead (Joshua 1:6), and operate in wisdom (Proverbs 2:6).
- d. The Head of America's and Israel's Intelligence Agency to operate in unity (Psalm 133), in discernment (Ecclesiastes 8:5), wisdom (Psalm 31:24), and knowledge (Psalm 19:2) as they work to secure the protection of our citizens (Psalm 59:1).
- e. All peace envoys assigned to negotiate all treaties involving America and Israel (James 1:19, 3:17); (I Kings 3:9); (Proverbs 14:8); (Matthew 5:9); (Philippians 2:3).

and My people who are called by My name humble themselves, and pray and seek My face, and turn from their wicked ways, then I will hear from heaven, and I will forgive their sin and will heal their land.

- 2 CHRONICLES 7:14



4. Pray for the U.S. Military and the Israel Defense Forces.

- a. Pray for protection, resilience, and strength (Psalm 91).
- b. Pray for wisdom and discernment (1 Kings 4:29).
- c. Pray that Israel's enemies will be confused and start fighting among themselves (1 Samuel 14:20).

Do not keep silent, O God! Do not hold Your peace, and do not be still, O God! For behold, your enemies make a tumult; And those who hate You have lifted up their head. They have taken crafty counsel against Your people and consulted together against Your sheltered ones. They have said, "Come, and let us cut them off from being a nation, that the name of Israel may be remembered no more." For they have consulted together with one consent; They form a confederacy against You."

PSALM 83:1-5

5. Pray that all Bible-believing pastors come to understand the truth about Israel and the Jewish people, and that God will inspire them to join CUFI. Alone, we do little; united, we accomplish miracles.

*Behold, how good and how pleasant it is
For brothers to live together in unity!
It is like the precious oil on the head,
Running down upon the beard,
As on Aaron's beard,
The oil which ran down upon the edge of his robes.
It is like the dew of Hermon
Coming down upon the mountains of Zion;
For the Lord commanded the blessing there—life forever.*

PSALM 133



II

SECTION II
PRAYING EFFECTIVELY

A CALL TO PRAY

The leadership of Christians United for Israel and Daughters for Zion believe that prayer is the foundation of every successful Christian endeavor. Prayer is our vital connection with God and our communion with heaven. It is the conduit through which we access supernatural power on earth.

Our founder, Pastor John Hagee, says, “Little prayer, little power; much prayer, much power.” Effective prayer rests on the firm foundation of Scripture. The power of prayer lies in aligning our petitions with God’s infallible Word and releasing them under the Holy Spirit’s authority. By combining Scripture with the Spirit’s direction, believers are equipped to engage in spiritual warfare and shape history.

Prayer isn’t a mysterious, repetitive ritual or an independent source of power; its strength is rooted in the God of Abraham, Isaac, and Jacob, the Architect of the Universe. Every Christian is called to pray as part of God’s plan. It is our duty to pray daily for ourselves, our families, our country, our leaders, and the Jewish nation.

Our mission is to unite all DFZ members in prayer. Unified prayer harnesses exponential spiritual authority. Matthew 18:19 declares that when two or more believers agree on earth, they form a unified force that releases the Holy Spirit’s supernatural power.

Unified prayer is more than agreement; it creates a spiritual bond among believers. When we align our hearts with faith and purpose, we invite God’s presence and intervention in all situations. There is strength in collective prayer. Acts 4:24 illustrates this perfectly: *“And when they heard it, they lifted their voices together with one united mind.”*

Effective prayer, whether corporate or individual, must align perfectly with Scripture. The creative power of God is activated when believers unite His Word with the Holy Spirit’s guidance. Unified prayer is a powerful spiritual weapon capable of shifting circumstances, influencing nations, and reshaping history.

WHY WE PRAY

Praying for Israel and its people is a biblical mandate grounded in God's promises of divine blessing (Genesis 12:3). Christians are encouraged to pray for Jerusalem's protection and prosperity (Psalm 122:6). As God's "chosen," the Jewish people hold special significance, for He declares them "the apple of His eye" (Zechariah 2:8).

Christians pray for Israel because it is the birthplace of our faith, and it is a way to express our deep gratitude for the shared spiritual heritage with the Jewish people. Believers pray not only for the peace of Jerusalem but also for wholeness, reconciliation, justice, and the fulfillment of God's redemptive plan for the world.

We pray that our nation aligns with God's Word regarding Israel so it may receive His blessings and avoid His judgment. At the beginning of the Millennial Reign, Christ will judge all Gentile (non-Jewish) nations solely based on how they treated the Jewish people (Matthew 25:32). These nations will be divided into two groups.

The first are the Sheep Nations. These are the nations that provided the Jewish people with comfort, blessings, protection, and support during periods of worldwide hostility and suffering. In recognition of their obedience, they will be granted entry into the earthly millennial kingdom.

The second group is the Goat Nations. These nations either persecuted the Jewish people or failed to aid them during their suffering. They are condemned forever and will face eternal punishment in the lake of fire.

Simply put, God holds nations accountable for how they treat Israel and the Jewish people (Genesis 12:3). Nations that oppose God's purposes for Israel face ruin, while those who comfort and support the Jewish people are blessed.

HOW TO PRAY

When Christians pray, we must do so in faith, believing that God hears and answers our prayers.

“For this reason I am telling you, whatever you ask for in prayer, believe (trust and be confident) that it is granted to you, and you will [get it].”

(MARK 11:24 AMPC)

“But without faith it is impossible to please and be satisfactory to Him. For whoever would come near to God must [necessarily] believe that God exists and that He is the rewarder of those who earnestly and diligently seek Him [out].”

(HEBREWS 11:6 AMPC)

PRAYING GOD’S WORD

The Word of God is central to our prayer life (Deuteronomy 4:9; Acts 6:4). God’s grace empowers us to approach His throne in faith and to claim His precious promises (Habakkuk 2:4; Acts 20:32). When we declare God’s Word concerning Israel, He watches diligently to ensure its fulfillment (Isaiah 55:11). We should never underestimate the power of praying God’s Word (Zechariah 4:6).

Praying God’s Word over Israel is a powerful form of spiritual warfare. By aligning intercession with His prophetic purposes and proclaiming Scripture aloud, believers invite the Holy Spirit’s creative power to accomplish God’s will for the nation of Israel, its land, and its people. When God’s Word and the Holy Spirit work together, the same power that created the universe flows through believers, especially in corporate prayer.

CONFESSION FOR ISRAEL—THE LAND

Father, we declare that Israel shall possess all the land You have promised her (Deuteronomy 27:3). We thank You, Father, that the land of Israel is blossoming like a rose in the desert, and while other nations lack, Your land thrives (Isaiah 35:1).

We proclaim that Your land shall no longer be called forsaken and desolate but shall be called Hephzibah and Beulah, for You delight in it (Isaiah 51:3). We thank You, Lord, that You are doing excellent things within her borders because You are zealous for the land of Israel, and You will judge those who have divided it (Joel 2:18).

Lord, You watch over the Land of Israel as a sacred inheritance (Psalm 47:4). Your eyes are always upon Your Land (Deuteronomy 11:12). You love the gates of Zion (Psalm 87:2). You also promised that the unconditional covenant You made with the Jewish people for the Land will never be revoked, revised, or replaced (Genesis 17:8).

Therefore, Father, we pray that the United States of America will always stand with Israel. For if Israel is important to You, it is important to us. And with our mouths we bless the land of Israel in the mighty Name of Jesus (Psalm 115:12).

CONFESSION FOR ISRAEL—THE PEOPLE

We thank You, Father, that Your plan for the Jewish people will endure for all generations (Psalm 89:4; 146:10). We declare that You love Israel and that You arise to show mercy to her people (Ezekiel 39:25). You take the yoke from their necks because the set time for their favor has come (Psalm 51:18; 102:13).

We speak comfort to the people of Israel (Isaiah 40:1), declaring that their days of mourning have ended (Isaiah 61:3) and that, as the mountains surround Jerusalem, You surround Your people forever (Psalm 125:2). We thank You, Father, that the glory of the Lord is arising upon them and that You refresh the Divine presence (Shekinah) within Your people.

The people of Israel shall be righteous and be called priests to the Lord and servants of our God (Ezekiel 11:19). You cover them with the shadow of Your hand and say to them, “You are My people.” Instead of shame, they shall receive double honor and possess double in their land (Joel 2:27; I Timothy 5:17). We thank You, Father, that the gifts and the calling of God are irrevocable and that You have not cast off Your people Israel.

THE LORD'S COVENANT WITH ZION

*We unite in prayer, declaring Isaiah 59:20-21 and
Psalm 121 over Israel and the Jewish people.*

*20 “A Redeemer will come to Zion, And to those who
turn from transgression in Jacob,” declares the LORD.*

*21 “As for Me, this is My covenant with them,” says
the LORD: “My Spirit which is upon you, and My
words which I have put in your mouth shall not
depart from your mouth, nor from the mouth of your
offspring, nor from the mouth of your offspring’s
offspring,” says the LORD, “from now and forever.”*



THE LORD THE KEEPER OF ISRAEL

*1 I will lift up my eyes to the mountains;
From where shall my help come? 2*

*My help comes from the LORD, Who
made heaven and earth.*

*3 He will not allow your foot to slip; He
who keeps you will not slumber. 4*

Behold, He who keeps Israel Will neither slumber nor sleep.

*5 The LORD is your keeper; The LORD is
your shade on your right hand. 6*

*The sun will not smite you by day, Nor the moon by
night. 7 The LORD will protect you from all evil; He will
keep your soul. 8 The LORD will guard your going out
and your coming in From this time forth and forever.*





III

SECTION III
THE NATIONS, THE JEWS, AND THE CHURCH

THE NATIONS, THE JEWS, THE CHURCH, AND THE OLIVE TREE

According to Paul's writings in 1 Corinthians 10:32, there are three people groups: the Nations, the Jews, and the Church. All people of the earth fall into one of these three groups—the Gentiles or Nations (Matthew 25:31-46); Israel, nationally and individually (Matthew 24:27; 25:30); and the Church (2 Corinthians 5:10-11). No group replaces another.

The Nations

In the Hebrew Bible (Torah), only two groups are mentioned: the Nations (referring to the Gentiles) and the Jews. All nations trace their origins to Noah and his three sons, Japheth, Ham, and Shem, as recorded in Genesis 10.

The Lord commanded the survivors of the flood to scatter across the earth and replenish it—but they defied Him by remaining in Shinar and building the Tower of Babel. As a result of their open rebellion, God dispersed them throughout the world and confounded their language.

Seventy nations or clans originated at the Tower of Babel. Genesis 10 describes the seventy patriarchal descendants of Noah's three sons, who were dispersed across the earth. Fourteen nations trace their origins to Japheth, the ancestor of the Indo-European peoples. Thirty nations descended from Ham, the ancestor of the African and Canaanite peoples. Twenty-six nations trace their origins to Shem, the forefather of Semitic and Middle Eastern peoples.

Genesis 10 gives the lineage of Noah, from which the 70 nations descended and from which all people of the earth are descended. The Hebrew word *goyim* can be translated as nations, gentiles, or any person who is not Jewish. The Jewish people are a chosen nation that God set apart from all other nations to be holy unto Himself.¹

*“Thus you are to be holy to Me, for I the LORD am holy;
and I have set you apart from the peoples to be Mine.”*

LEVITICUS 20:26 (NASB)

God scattered Israel among the nations because of their disobedience (Genesis 11:9). Although He dispersed the Jewish people among the nations of the world, God promised to gather them back to the land of Israel (Deuteronomy 30:3; Nehemiah 1:9). We have seen His promise fulfilled.

Therefore, say, 'Thus says the Lord God, "I will gather you from the peoples and assemble you out of the countries among which you have been scattered, and I will give you the land of Israel."

EZEKIEL 11:17 (NASB)

For centuries, the nations of the world have neither embraced nor loved the Jewish people. God's chosen have faced severe persecution, including wars, terrorist attacks, a rise in anti-Semitism worldwide, and near annihilation. Christians United for Israel's purpose is to speak out against this horrific propaganda and the lies and deceptions of anti-Semitism, and to educate and share the truth about God's covenant land and the Jewish people. The Daughters for Zion network's goal is to support CUFI's purpose through prayer.

The Jews

God chose the Jewish people out of His love for them, because of the promises He made to their ancestors, and to reveal Himself to all the people of the world. The Jews descend from the Biblical patriarchs Abraham, Isaac, and Jacob; therefore, all of Jacob's sons and their descendants are God's chosen people.

"For you are a holy people to the Lord your God; the Lord your God has chosen you to be a people for His personal possession out of all the peoples who are on the face of the earth.

The Lord did not make you His beloved nor choose you because you were greater in number than any of the peoples, since you were the fewest of all peoples, but because the Lord loved you and kept the oath which He swore to your forefathers,..."

(DEUTERONOMY 7:6-7B)

Israel is the only nation created by a sovereign act of God. The land of Israel belongs to God Himself. Therefore, He has the right to give it to whomever He chooses. God gave the title deed to the land of Israel to Abraham, Isaac, Jacob, and their descendants, the Jewish people, forever.

On that day the Lord made a covenant with Abram, saying, “To your descendants I have given this land, From the river of Egypt as far as the great river, the river Euphrates.”

(GENESIS 15:18)

Jehovah God made a blood covenant with Abraham, an eternal agreement between Himself, the Jewish people, and the land of Israel.

I will make My covenant between Me and you, And I will multiply you exceedingly.” Abram fell on his face, and God talked with him, saying, “As for Me, behold, My covenant is with you,

And you will be the father of a multitude of nations. No longer shall you be named Abram, But your name shall be Abraham;

For I have made you the father of a multitude of nations. I will make you exceedingly fruitful, and I will make nations of you, and kings will come from you. I will establish My covenant between Me and you and your descendants after you throughout their generations as an everlasting covenant, to be God to you and to your descendants after you. And I will give to you and to your descendants after you the land where you live as a stranger, all the land of Canaan, as an everlasting possession; and I will be their God.”

(GENESIS 17:2-8)



The Almighty's unconditional covenant with the Jewish people concerning the land of Israel can never be revoked, revised, or replaced.

*You descendants of Abraham, His servant, You sons of Jacob,
His chosen ones! He is the Lord our God; His judgments are
in all the earth. He has remembered His covenant forever,
The word which He commanded to a thousand generations,
The covenant which He made with Abraham, and His oath
to Isaac. Then He confirmed it to Jacob as a statute, To
Israel as an everlasting covenant, Saying, "To you I will give
the land of Canaan as the portion of your inheritance,"*

(PSALM 105:6-11)

In Genesis 17:19-21, Ishmael, the father of the Arab nations, was excluded from the title deed to the land. According to Scripture, God gave the Arabian Peninsula to Ishmael and his descendants (Genesis 25:12-18). Therefore, modern-day Palestinians have no biblical mandate to the land of Israel.

The Church

The book of Acts reveals that salvation is for all people. This mystery of the church was made known in the first century through the epistles of the Apostles Paul and Peter. The Church is made up of people who have confessed Jesus Christ as their Savior and Lord and, through His shed blood, have received salvation.

God's vision for the Church is multifaceted. It is known as the Bride of Christ, with Jesus as its head. It is destined to become a "glorious church," pure and without blemish, preparing for an eternal union with Jesus through righteous living and obedience. As Christ's governing and representative body on earth, the Church is responsible for preaching the Gospel worldwide and demonstrating the reality of God's Kingdom through lives marked by righteousness, peace, and joy.



The Olive Tree

Scriptural passages such as Galatians 6:15-16, Matthew 21:43, and Romans 11, when properly interpreted, affirm that Israel will endure as a nation throughout human history. God's faithfulness to Israel proves He keeps His Word, whether to Israel or to the Church, and in this we can place our faith.

In Romans 11:11-18, Paul uses the olive tree imagery to describe the relationship between the Jews and the Church. He portrays the Church as wild olive branches grafted onto Israel's historical root.

Bible scholar Derek Prince examines this metaphor, focusing on key theological points that the modern Church must acknowledge. First, the root supplies the entire tree with spiritual nourishment and life. It represents the original covenants, the patriarchs Abraham, Isaac, and Jacob, and God's promises.

Second, the natural branches represent ethnic Israel. Because of unbelief, some of these branches were "broken off" from the tree.

Third, the wild olive branches represent the Church, or Gentile believers. Contrary to nature, God grafts the wild, unfruitful branches into the cultivated tree. Here, Prince strongly emphasized Paul's warning to the Church: Gentile believers should not boast against, look down on, or judge the natural branches. He taught that the Church did not replace Israel; rather, it shares the same rich, foundational root system.

Paul further emphasizes the Church's spiritual debt to the Jewish people, who gave us the Word of God, the Patriarchs, the Prophets, the first family of Christianity, and our Jewish Savior, Jesus Christ. He warns against arrogance, because the root sustains the grafted-in branches, not the other way around.



WHY CHRISTIANS SHOULD SUPPORT ISRAEL

I will bless those who bless you, and whoever curses you I will curse; and all peoples on earth will be blessed through you.

GENESIS 12:3.

God has promised to bless the man or nation that blesses Israel and the Jewish people. History has proven beyond a reasonable doubt that the nations that have blessed the Jewish people have been blessed, while those that have cursed Israel and the Jewish people have been cursed.

“For if the Gentiles have shared in their (Jews) spiritual things, they are indebted to minister to them (Jews) also in material things.”

ROMANS 15:27

Christians owe a debt of gratitude to the Jewish people for their contributions that gave birth to the Christian faith. Jesus Christ, a prominent Rabbi from Nazareth, said, “...salvation is of the Jews” (John 4:22). Consider what the Jewish people have given to Christianity:

The sacred Scripture

The Prophets

The Patriarchs

Mary, Joseph, and our Redeemer, Jesus Christ of Nazareth

The Twelve Disciples and Apostles

Some Christians attempt to separate Jesus of Nazareth from the Jewish people, yet Jesus never denied His Jewish identity. He was born into the Jewish faith and circumcised on the eighth day, as tradition requires. He celebrated His Bar Mitzvah at age 13, observed the laws of Moses, and wore the prayer shawl Moses instructed all Jewish men to wear. Jesus also died on a cross, with an inscription above His head: “King of the Jews.”

Jesus considered the Jewish people His family. In Matthew 25:40, Jesus said,

“Verily I say unto you, In as much as you have done unto the least of these my brethren [the Jewish people... Gentiles were never called His brethren], ye have done it unto me.”

ISRAEL – THE LAND

The land of Israel is unique in the world. It is the only land God has called “My Land” (Leviticus 25:23), and it is the only land given as a covenant possession to a specific people group, the Jews (Genesis 15:18). God Himself set the borders of the land (Joshua 1:4), and He is very jealous for Israel, watching over it continually (Psalm 125:2). God states in Isaiah 62:6-7,

*On your walls, Jerusalem, I have appointed watchmen;
All day and all night they will never keep silent.
You who profess the Lord, take no rest for yourselves;
7 And give Him no rest until He establishes
And makes Jerusalem an object of praise on the earth.*

Historically and exegetically, this passage refers to both the ancient prophets and the intercessors (the Church) who continually pray for Jerusalem's redemption and peace.

The Church is tasked with serving as watchmen, sentinels on Jerusalem's walls—alert, vigilant, and prepared to warn of approaching enemies. It must remain on guard at all times, never abandoning its watch while Israel faces danger. The Church should never remain silent before the throne of grace; instead, it must pray persistently, as Moses lifted his hands and held them steady until Israel secured victory over its enemies (Exodus 17:10, 12).

According to Joel 3:2, God has promised to judge those nations that attempt to divide the land of Israel and parcel it out to other nations.

*I will gather all the nations
And bring them down to the Valley of Jehoshaphat.
Then I will enter into judgment with them there
On behalf of My people and My inheritance, Israel,
Whom they have scattered among the nations;
And they have divided up My land.*

Although Jews have lived in the land of Israel for over 3,000 years, God promised that He would one day restore the land of Israel to the Jews (Jeremiah 30:3).

For behold, days are coming,' declares the Lord, 'when I will restore the fortunes of My people Israel and Judah.' The Lord says, 'I will also bring them back to the land that I gave to their forefathers, and they shall take possession of it.'"

This became a reality in our time when Israel, as a nation, was reborn on May 14, 1948. This miracle is a testament to God's faithful promise to return the Jews to their homeland.

*Who has heard such a thing? Who has seen such things?
Can a land be born in one day?
Can a nation be given birth all at once?
As soon as Zion was in labor, she also delivered her sons.*

(ISAIAH 66:8)

Because of the covenant in Genesis 15, God, the Jewish people, and the land of Israel cannot be separated.



ISRAEL – THE PEOPLE

The people of Israel are descendants of Abraham, Isaac, and Jacob. Because God established an everlasting covenant with Abraham and his descendants, the people of Israel will always remain God's covenant people. He will never break His oath to them (Deuteronomy 7:6-8 and 32:9-10).

God does not lie! Lying contradicts God's holy and truthful character—this certainty is the foundation of our faith. We can trust His Word, for it is the absolute truth that gives us security and hope for the future. (Titus 1:2; Numbers 23:19; Hebrews 6:18).

“For you are a people holy to the LORD your God. The LORD your God has chosen you out of all the peoples on the face of the earth to be his people, his treasured possession. The LORD did not set his affection on you and choose you because you were more numerous than other peoples, for you were the fewest of all peoples. 8 But it was because the LORD loved you and kept the oath he swore to your ancestors that he brought you out with a mighty hand and redeemed you from the land of slavery, from the power of Pharaoh king of Egypt.”

DEUTERONOMY 7:6-8 NIV

“For the LORD's portion is his people, Jacob his allotted inheritance. In a desert land he found him, in a barren and howling waste. He shield-ed him and cared for him; he guarded him as the apple of his eye.”

DEUTERONOMY 32:9-10 NIV

The Jewish people are cherished by the Lord. They are His chosen people and His special treasure. God will never abandon, replace, or reject them, no matter what human opinions or church doctrines claim. The Jewish people belong to Him, and He will never break His covenant with them (Isaiah 49:14-16).

¹My Jewish Learning

²Chabad.org

³Derek Prince What the Church Must Become



IV

SECTION IV
RESOURCES

Daughters For Zion prayer gatherings take place worldwide. The website and Facebook group list prayer events, teleconferences, Zoom calls, and social media activities. The site also shares details about the DFZ National Prayer Conference in Washington, DC. By joining Daughters For Zion, you'll receive email prayer alerts about key prayer targets from our National DFZ Founder and Executive Director.

DFZ LEADERSHIP:

National Founder: Pastor Lynne Hammond
Executive Director: Cheryl Morrison
Scholar and Educator: Billye Brim
National Administration Director: Deb Campbell
CUFI Co-Executive Director: Diana Hagee

WEBSITES:

Christians United For Israel: cufi.org
Daughters For Zion: daughtersforzion.org
CUFI on Campus: cufioncampus.org
CUFI High School: cufihighschool.org

RECOMMENDED READING

Pastor John Hagee Books

Available on Amazon and at CUFI

- In Defense of Israel
- Earth's Last Empire: The Final Game of Thrones-New and Revised
- The Middle East Conflict—The Origin of Jew Hatred

Pastor Lynne Hammond Books Available on Amazon and Mac Hammond Ministry

- The Master Is Calling
- Secrets to Powerful Prayer
- Renewed in His Presence
- Devotions for the Praying Heart
- Whispers from the Secret Place

Billye Brim Resources Available Through www.billyebrim.org/store

- The Prayer Life
- Raising Your Voice in Prayer
- The Spirit Realm: The Place We Work with God in Prayer
- An Encounter with Him: Living Connected to God Through Prayer

- How You Can Pray in the End of Days
- How to Rightly Divide the Word (Mini-Book)
- The Hearing Heart (Mini-Book)
- Shalom: The Peace That Comes from Being Whole (Mini-Book)
- The Authority of the Believer and How to Use It
- The Blood and the Glory
- Spiritual Warfare
- How to Pray in the End Days and the Call to Help Pray-ers

Israel & the Jewish People

- Israel: The Miracle – Encounters with the Land and People
- Forever My Jerusalem
- Land for Peace: A Century of Failure
- Europe and the Jews
- God's Promises to the Land of Israel (Mini-Book)
- Judgment of the Nations for How They Treat Israel (Mini-Book)
- Jerusalem Above and Below (Mini-Book)

DAUGHTERS FOR ZION WEBSITE:

www.daughtersforzion.org

Click on the Join Tab | Resource page with printable documents | Teaching videos
DFZ State Directors Page | Virtual Prayer Events Page





ABOUT CUFI

As the largest pro-Israel organization in the United States, with over 10 million members, Christians United for Israel (CUFI) is the foremost Christian organization educating and empowering millions of Americans to speak and act with one voice in defense of Israel and the Jewish people. CUFI's diversity across political, ethnic, generational, and denominational lines maximizes our impact in communities, in the media, on campus, and in our nation's capital. CUFI is committed to confronting indifference and combating antisemitism in all its forms wherever it may be found.

